



# KHSAA District Tournament Financial Report

KHSAA Form GE52  
Rev 04/14

(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport

Event (check one) Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District # 2 Boys ☒ Girls ☐ Combined ☐

Held at M<sup>c</sup>Cracken County High School

Dates 5/23 & 5/24 2016

|        |                                                                                                                                               |            |                               |             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|-------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s)   | Receipts                      | Totals      |
|        | Ticket Sales                                                                                                                                  | <u>3.5</u> | <u>1933</u>                   |             |
|        | Broadcasting                                                                                                                                  |            | <u>-0-</u>                    |             |
|        | Sponsorship                                                                                                                                   |            | <u>-0-</u>                    |             |
|        | Per Team Entry Fee Charged by Host                                                                                                            |            | <u>-0-</u>                    | <u>-0-</u>  |
|        | TOTAL REVENUE (1)                                                                                                                             |            |                               | <u>1933</u> |
| Part B | EXPENSE ITEMS                                                                                                                                 |            | Expenses                      |             |
|        | Game Officials                                                                                                                                |            | <u>393</u>                    |             |
|        | Trophies                                                                                                                                      |            | <u>331</u>                    |             |
|        | Travel for Participating Teams                                                                                                                |            | <u>-0-</u>                    |             |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |            | <u>689</u><br><u>see back</u> |             |
|        | TOTAL EXPENSES (2)                                                                                                                            |            |                               | <u>1413</u> |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |            |                               | <u>520</u>  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |            | <u>78</u>                     |             |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |            |                               | <u>442</u>  |

## LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School                             | Amount     | School | Amount |
|------------------------------------|------------|--------|--------|
| <u>St Mary</u>                     | <u>149</u> |        |        |
| <u>Paducah Tilghman</u>            | <u>147</u> |        |        |
| <u>M<sup>c</sup>Cracken County</u> | <u>147</u> |        |        |
|                                    |            |        |        |
|                                    |            |        |        |

## PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| PAID ATTENDANCE |            |
|-----------------|------------|
| Session         | Paid       |
| <u>1</u>        | <u>179</u> |
| <u>2</u>        | <u>268</u> |
|                 |            |
|                 |            |
|                 |            |
|                 |            |
| Total           | <u>447</u> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Kim Smith  
MANAGER

M<sup>c</sup>Cracken County High School  
SCHOOL

270 538-4300  
DAYTIME PHONE

|                    |   |   |    |   |           |
|--------------------|---|---|----|---|-----------|
| Gate Workers       | 3 | e | 25 | = | 75        |
| Announcer          | 2 | e | 25 | = | 50        |
| Scoreboard         | 2 | e | 25 | = | 50        |
| Official Book      | 2 | e | 25 | = | 50        |
| Tournament Manager |   |   |    | = | 200       |
| Baseballs          |   |   |    | = | 264       |
|                    |   |   |    |   | <hr/> 689 |